

**WOOD-RIDGE BOARD OF EDUCATION  
WOOD-RIDGE, NEW JERSEY 07075**

**PUBLIC WORK SESSION AGENDA  
OCTOBER 3, 2016**

*Call to Order*

*Open Public Meeting Statement*

This is a Regularly Scheduled Public Work Session of the Wood-Ridge Board of Education and is in compliance with the Open Public Meeting Act, Chapter 231, Public Laws of 1975, also known as the Sunshine Law. This meeting has been approved by resolution adopted at the Re-Organization Meeting held on January 4, 2016. Notification has been sent to The Record. Notification has also been posted in the Wood-Ridge Borough Hall, the Wood-Ridge Memorial Library, and the Wood-Ridge Board of Education's website.

*Roll Call*

*Executive Session –*

*Legal Issues*

*Personnel Matters*

*Call to Order (reopen of public meeting at 7:30 PM)*

*Open Public Meeting Statement*

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*Roll Call*

*Presentation(s)/Recognition(s)/Award(s) –*

*District Presentation of Standardized Assessment Scores 2016*

*Superintendent's Report –*

## Committee Reports

The Board of Education takes official action at its Business Meetings. Business meetings are regularly scheduled on the third Wednesday of each month, subject to changes that may occur because of holidays. Prior to the Board taking action at its business meetings, committee meetings are scheduled where in-depth approval occurs. At each committee meeting, the Board discusses recommendations of the Superintendent of Schools and other relevant items. Committee approval authorizes resolutions to be placed on the agenda of the next appropriate business meeting and/or possible formal action.

At the Board of Education's committee meetings, no formal action is taken. The typical schedule of meetings is as follows:

### **Type of Meeting**

Curriculum & Instruction

### **Members**

Mr. Christopher Garvin, Chairman  
Mr. Robert Valenti  
Mr. Nicholas Cipriano  
Dr. Sue DeNobile

Personnel

Mr. Joseph Biamonte, Chairman  
Mr. Albie Nieves  
Mr. Nicholas Cipriano

Policy

Mr. Thomas Schmidt, Chairman  
Mr. Albie Nieves  
Mr. Nicholas Cipriano

Buildings & Grounds

Mr. Robert Valenti, Chairman  
Mr. Joseph Biamonte  
Mr. Nicholas Cipriano  
Mrs. Jenine Murray

Finance

Mr. Christopher Garvin, Chairman  
Mr. Albie Nieves  
Mr. Nicholas Cipriano

*(Each of these meetings may include an Executive Session for the Discussion of Approval of matters that may be appropriate for Executive Session.)*

***Hearing of Citizens (Resolutions Only)***

***Communications –***

***Unfinished Business -***

***Hearing of Citizens***

***Adjournment***

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**WOOD-RIDGE SCHOOL DISTRICT  
WOOD-RIDGE, NEW JERSEY 07075**

**PUBLIC WORK SESSION OF OCTOBER 3, 2016**

**Upon the recommendation of the Superintendent of Schools and the Business Administrator, the Board of Education will discuss the following:**

**CURRICULUM & INSTRUCTION**

**C&I 1 Discussion of Approval of Student Teachers**

|    | <b><u>Student Teacher</u></b> | <b><u>Teacher</u></b> | <b><u>Subject/Grade</u></b> | <b><u>Dates</u></b>                      | <b><u>Requested By:</u></b> |
|----|-------------------------------|-----------------------|-----------------------------|--|-----------------------------|
| a. | Romina Croce                  | Jaqueline Delatore    | Grade 2                     | January 3, 2017 –<br>January 20, 2017    | Anthony Albro               |
| b. | Cherie DeRosa                 | Monique Koernig       | Grade 6/ELA & SS            | September 7, 2016 –<br>December 16, 2016 | Keith Lisa                  |

**C&I 2 (M) Discussion of Approval of Field Trip Requests**

|    | <b>Destination</b>   | <b>Date of Trip</b> | <b>Teacher</b>  | <b>Parent Chaperone</b>                        | <b>Grade</b>                | <b># of students</b> | <b>Depart</b> | <b>Return</b> |
|----|--|---------------------|---|--|-----------------------------|----------------------|---------------|---------------|
| a. | Secor Farms<br>85 Airmont Avenue<br>Mahwah, NJ<br>07430<br>Farm theme in classroom   | 10/12/16            | Rightmyer<br>Albonico<br>Molta<br><br>Para's<br>Plaza<br>Dodds<br>Sciavicco | Mrs. Mascuch<br>Mrs. Buonomo<br>Mrs. Bogatch   | Pre K<br>4YO<br>Full<br>Day | 25                   | 8:30<br>AM    | 11:30AM       |
| b. | Secor Farms<br>85 Airmont Avenue Mahwah,<br>NJ<br>07430<br>Farm theme in classroom   | 10/13/16            | Schwartz<br>Hahn<br><br>Para's<br>Michelson<br>Marquart                     | Mrs. Scalera<br>Mrs. Sanzari<br>Mrs. Celentano | Pre K<br>3 & 4<br>YO        | 32                   | 8:30 AM       | 11:30 AM      |
| c. | Carnegie Hall, 881 7 <sup>th</sup> Ave.,<br>New York, NY 10019-3210<br><br>This trip gives students the<br>opportunity to see and perform<br>in an orchestral concert. | 05/23/17            | Jessica Sterba  | TBD for April<br>BOE meeting                   | 4                           | 89                   | 10:30<br>AM   | 2:30 PM       |
| d. | Waterloo Village<br>1-2 Waterloo Road, Stanhope,<br>NJ 07874<br>Waterloo allows the students to  | 05/18/17            | Rita May  | TBD for April<br>BOE meeting                   | 4                           | 89                   | 8:30 AM       | 2:45 PM       |

|         |   |   |  |   |                          |    |         |          |
|---------|---|---|--|---|--------------------------|----|---------|----------|
|         | experience some of these ways of life through going into longhouses and taking part in short activities that the Lenape did at the time, etc.   |   |  |   |                          |    |         |          |
| e.      | Stokes – NJ School of Conservation<br>1 Wapalanne Road<br>Branchville, NJ<br><br><i>* Trip was approved on 8/29/2016 and the bolded names are an additional teacher &amp; chaperone</i> | 2/14/17 –<br>2/16/17                                      | D. Porfido<br>M. Bogert<br>C. Lange<br>M. Garvin<br>P. Forman<br><b>*S. Schneidman</b><br>Female<br>Teacher and/<br>or school<br>nurse | J. Biamonte<br>T. Schmidt<br>D. Marchitelli<br>S. Drotos<br>D. Knaggs<br>C. Picheo<br><b>*L. Iacovino</b> | 7 <sup>th</sup><br>Grade | 96 | 6:30 am | 2:35 pm  |
| f.      | WR Library<br>Students will meet Director. They will be shown the collection of library books, they will be introduced to the BCCLS databases.  | 10/18/16<br>1/20/17                                       | E. Layman  | N/A   | 7                        | 26 | 9:57 am | 10:45 am |
| g.      | Washington, DC trip<br>300 Army Navy Drive<br>Arlington, VA 22202<br>This trip is an essential trip to fulfill the main tenet of Social Studies Education.                              | <b>New date is<br/>May 22 –<br/>May 24, 2016</b>          | C. Lange/D.<br>Porfido/P.<br>Forman/A.<br>Daniele/K.<br>Simpson/T.<br>Trivigno/K.<br>Forsyth   | N/A   | 8                        | 95 | 6 am    | 6 pm     |
| h.<br>M | Disney World<br>Lake Buena Vista Drive<br>Orlando, FL<br>Cheerleaders will compete at Americheer's International competition in Orlando, FL.  | 3/17/17 –<br>3/21/17                                      | J. Hynes/B.<br>Zielinski   | N/A   | 9 – 12                   | 20 | 12 Noon | 6 pm     |
| i.<br>M | Ronald McDonald House<br>145 Somerset Street<br>New Brunswick, NJ<br>Purchase, prepare and serve dinner to families who are there.  | December 13,<br>2016<br>March 14,<br>2017<br>May 30, 2017 | Laura Paniagua   | N/A   | 9-12                     | 8  | 3 pm    | 8 pm     |

### C&I 3 Discussion of Approval for SBJC Related Services

| <i>BOE</i> | <i>Case #</i> | <i>Location</i> | <i>SBJC Billable Related Services</i> | <i>Dates</i>           |
|------------|---------------|-----------------|---------------------------------------|------------------------|
| <b>WR</b>  | 52006152      | <b>CED</b>      | <b>Speech 3x/wk@<br/>\$75/session</b> | <b>9/19/16-6/21/17</b> |
| <b>WR</b>  | 52005510      | <b>CED</b>      | <b>Speech 3x/wk@<br/>\$75/session</b> | <b>9/19/16-6/21/17</b> |

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**C&I 4 (M) Approval of Professional Development Request**

- a. Staff Member Attending:* Eileen Layman  
*Title of Workshop:* NJ Association of School Librarians NJASL  
 Create, Imagine, Discover  
*Date(s):* November 18, 2016  
*Location:* Ocean Place Resort, Long Branch, NJ  
*Registration Fee:* \$150  
*Travel Expense(s):* \$42.50  
*Total Cost Not to Exceed:* \$192.00  
 Title II Funds
- b. Staff Member Attending:* Laura Paniagua  
*Title of Workshop:* Advance HIB Interview Techniques  
*Date(s):* April 25, 2017  
*Location:* Foundation for Educational Administration  
 12 Centre Drive  
 Monroe Twp., NJ  
*Registration Fee:* \$150  
*Travel Expense(s):* \$25  
*Total Cost Not to Exceed:* \$175  
 Budget Acct. 11-000-223-320-08-00

**PERSONNEL**

**P1 (M) Discussion of Approval of Appointment of Substitutes**

|    | <b><u>Name</u></b> | <b><u>Substitute Position</u></b> | <b><u>Recommendation By:</u></b> |
|----|--------------------|-----------------------------------|----------------------------------|
| a. | Jim Jammal         | Substitute Teacher/Para           | Anthony Albro                    |
| b. | Melissa Robol      | Substitute Teacher/Para           | Anthony Albro                    |
| c. | Ryan Post          | Substitute Teacher/Para           | Anthony Albro                    |

## **P2 (M) Discussion of Approval of Coaching Appointments**

- a. **Name:** Ed Rendzio  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Boys Basketball Head Coach  
**Compensation:** \$6,991.65  
**Dates of Season:** 11/28/2016 - 3/6/2017
- b. **Name:** Joseph Mojokowski  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Boys Basketball Assistant Coach  
**Compensation:** \$4,411.25  
**Dates of Season:** 11/28/2016 - 3/6/2017
- c. **Name:** Mike DeNichilo  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Boys Basketball Assistant Coach  
**Compensation:** \$4,411.25  
**Dates of Season:** 11/28/2016 - 3/6/2017
- d. **Name:** David Mosconi  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Girls Basketball Head Coach  
**Compensation:** \$6,745.30  
**Dates of Season:** 11/28/2016 - 3/6/2017
- e. **Name:** Daniel Eckert  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Girls Basketball Assistant Coach  
**Compensation:** \$4,076.22  
**Dates of Season:** 11/28/2016 - 3/6/2017
- f. **Name:** Matthew Bogert  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Boys & Girls Bowling Head Coach  
**Compensation:** \$4,255.56  
**Dates of Season:** 11/28/2016 - 3/6/2017
- g. **Name:** Charlie Trentacosti  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Boys & Girls Winter Track Head Coach  
**Compensation:** \$6,220.42  
**Dates of Season:** 11/28/2016 - 3/6/2017

- h. **Name:** Mallory Garvin  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Boys & Girls Winter Track Assistant Coach  
**Compensation:** \$3,819.36  
**Dates of Season:** 11/28/2016 - 3/6/2017
- i. **Name:** Kenneth Schulz  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Winter Weight Room Supervisor  
**Compensation:** \$1,451.80  
**Dates of Season:** 11/28/2016 - 3/6/2017

**ACTION TO BE TAKEN ON THE FOLLOWING:**

**P3 Acceptance of Resignation – ACTION TO BE TAKEN**

**Name:** Doris Pak  
**Location:** Wood-Ridge Intermediate School  
**Position:** Teacher - MLR (Jaime Oppido)  
**Effective Date:** September 26, 2016

**P4 (M) Approval of Coaching Appointments – ACTION TO BE TAKEN**

- a. **Name:** Megan Maher \*  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Volunteer Volleyball Coach  
**Compensation:** n/a  
**Dates of Season:** October 4, 2016 – December 10, 2016
- b. **Name:** Ashley Cornett  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Volunteer Volleyball Coach  
**Compensation:** n/a  
**Dates of Season:** October 4, 2016 – December 10, 2016
- c. **Name:** Nicole Sinatra  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Volunteer Volleyball Coach  
**Compensation:** n/a  
**Dates of Season:** October 3, 2016 – December 10, 2016



**P5 (M) Approval of Personnel Appointment – ACTION TO BE TAKEN**

**Name:** Rosangela Cappelluti-Guerriero  
**Location:** Wood-Ridge Intermediate School  
**New Hire/Replacement/Transfer:** New Hire  
**Position:** Paraprofessional  
**Full-Time/Part-Time:** Part-Time  
**Compensation:** \$13.75/hour (not to exceed 29 hours/week)  
**Starting Date:** October 11, 2016  
**Ending Date:** June 21, 2017

**P6 (M) Acceptance of Resignation of Coaching Appointment – ACTION TO BE TAKEN**

**Name:** Adrienne Moe  
**Location:** Wood-Ridge Junior/Senior High School  
**Position:** Volunteer Volleyball Coach  
**Compensation:** n/a  
**Effective Date** September 15, 2016

**P7 (M) Approval of New Extra-Curricular Position – ACTION TO BE TAKEN**

| <u>Position</u>                      | <u>Location</u>              | <u>Stipend</u> |
|--------------------------------------|------------------------------|----------------|
| Assistant STEM Advisor – Grades 7-12 | Wood-Ridge Jr/Sr High School | \$2,000.00     |

**POLICY**

*None at this time*

**BUILDINGS & GROUNDS**

*None at this time*

**FINANCE**

*None at this time*

**BOARD OPERATIONS**

**BO1 (M) Discussion of Approval of Payment Application**

RD Architectural – Payment Application #5 in the amount of \$273,059.90

**BO 2 (M) Discussion of Approval of Acceptance of Donations**

| <b>Donation Amount/Item</b>    | <b>Purpose/Explanation:</b> | <b>Donated by:</b> | <b>Donated to:</b>                       |
|--------------------------------|-----------------------------|--------------------|--|
| \$2,995.00                     | Gizmos Grant Renewal        | WRPEF              | Lisa Ames (Math and Science Departments) |
| XYZ DaVinci Jr. 1.0 3D Printer |                             | Glitzzie, Inc.     | WR Jr/Sr High School                     |

**BO 3 (M) Discussion of Approval of Districtwide Re-Registration**

Approval to conduct a districtwide re-registration of all students for the 2016-2017 school year.